

**BOROUGH OF MOUNTAINSIDE  
PLANNING BOARD AGENDA  
REGULAR MEETING  
MARCH 23, 2021 – 7:00 p.m. [VIRTUAL]  
1385 Route 22 East, Mountainside, NJ 07092**

TENTATIVE   X        FINAL             REVISED       

In compliance with the provisions of the Open Public Meetings Act of the State of New Jersey, the Borough of Mountainside, Union County, hereby announces the Planning Board meeting scheduled for 7:00 p.m. Tuesday, March 23, 2021.

**THIS MEETING IS BEING HELD VIRTUALLY IN ORDER TO COMPLY WITH THE EXECUTIVE ORDERS SIGNED BY THE GOVERNOR AND IN COMPLIANCE WITH THE RECOMMENDATIONS BY THE CDC AND IN COMPLIANCE WITH THE DCA REQUIREMENTS FOR EMERGENCY MEETING PROTOCOL.**

**TO VIRTUALLY ATTEND THIS ZOOM MEETING, FOLLOW THE INSTRUCTIONS**

<https://us02web.zoom.us/j/81546583866?pwd=QytNQ0tKdXAreHZpVzlyS1hYLzFUdz09>

**Meeting ID: 815 4658 3866**

**Passcode: 183445**

**Dial In: +1 929 205 6099**

**BELOW:**

- 1. CALL TO ORDER / OPEN PUBLIC MEETINGS ACT NOTICE**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. MINUTES**  
Regular Meeting Minutes, February 23, 2021
- 5. RESOLUTION PB 21-R8**  
**CASE NO.: BA 20-26; MOREA**  
**260 OLD TOTE ROAD**  
**BK: 16.11 LT: 78**  
**Represented By: Stephen F. Hehl, Esq.**  
**R-2 ZONE**  
**Approved 2/23/21**
- 6. RESOLUTION PB 21-R9**  
**CASE NO.: 21-04; ARTIS SENIORS**  
**1020-1024 & 1028 SPRINGFIELD AVE.**  
**BK: 24.04 LTS: 10.01 & 10.04**  
**Approved 2/23/21**

**7. RESOLUTION PB 21-R10**  
**CASE NO.: 21-01; LOUGH**  
**289 BRIDLE PATH**  
**BK: 15.06 LT: 8**  
**Represented By: Justin R. Calta, Esq.**  
**R-2 ZONE**  
**Approved 2/23/21**

**8. RESOLUTION PB 21-R11**  
**CASE NO.: 21-02; GUSMER**  
**1165 GLOBE AVENUE**  
**BK: 23 LT: 23**  
**Represented By: Richard Schkolnick**  
**L-I ZONE**  
**Approved 2/23/21**

**Planning Board**

**9. CASE NO.: 21-06; POMBAL BUILDERS**  
**350 SUMMIT ROAD**  
**BK: 7.07 LT: 26**  
**R-2 ZONE**  
**Expiration Date: 6/11/21**

Summary: The applicant proposes the creation of a cul-de-sac with three lots. The applicant will also seek such other variances, exceptions and/or design waivers as may be required upon an analysis of the plans and the testimony at the public hearing.

**Board of Adjustment**

**10. CASE NO.: 21-05; WARD**  
**337 CHERRY HILL ROAD**  
**BK: 5.12 LT: 7**  
**Represented By: Stephen F. Hehl, Esq.**  
**R-2 ZONE**  
**Expiration Date: 6/4/21**

Summary: The applicant seeks variance relief for the installation of an inground pool. The applicant will also seek such other variances, exceptions and/or design waivers as may be required upon an analysis of the plans and the testimony at the public hearing.

**11. CASE NO.: 21-07; KING**  
**313 INDIAN TRAIL**  
**BK: 15.13 LT: 2**  
**Represented By: Stephen F. Hehl, Esq.**  
**R-2 ZONE**  
**Expiration Date: 6/4/21**

Summary: The applicant seeks variance relief for the installation of an inground pool. The applicant will also seek such other variances, exceptions and/or design waivers as may be required upon an analysis of the plans and the testimony at the public hearing.

**12. CASE NO.: 21-08; BRITO**  
**320 SUMMIT ROAD**  
**BK: 7.07 LT:20**  
**R-2 ZONE**  
**Expiration Date: 6/4/21**

Summary: The applicant proposed a second-floor addition. The applicant will also seek such other variances, exceptions and/or design waivers as may be required upon an analysis of the plans and the testimony at the public hearing.

**13. ADJOURNMENT**  
The next meeting of the Planning Board is scheduled for **TUESDAY, APRIL 27, 2021**  
at 7:00 pm.