

**BOROUGH OF MOUNTAINSIDE  
PLANNING BOARD AGENDA**

**TUESDAY May 26, 2020 - 6:30 p.m.**

Borough of Mountainside Municipal Building  
1385 Route 22 East, Mountainside, NJ 07092

ZOOM MEETING ID: 832 7781 6223

PASSWORD: 628837

DIAL IN: +1 929 205 6099

ONLINE: <https://us02web.zoom.us/j/83277816223?pwd=WUEzaTRpRTM1dGVXRUp3eFNIZlVPZz09>

TENTATIVE \_\_\_\_\_ FINAL   X   REVISED \_\_\_\_\_

**PLEDGE OF ALLEGIANCE**

**CALL TO ORDER / OPEN PUBLIC MEETINGS ACT NOTICE**

**ROLL CALL**

**RESOLUTIONS**

- **Couper - Block 3.02, Lot 21 (260 Apple Tree Lane)**  
*Pool with Patio in rear yard and Land Grading*  
APPROVED 2/25/20
- **Basile - Block 22.01, Lot 8.05 (7 Little Court)**  
*Outdoor Kitchen with Roof. Outdoor Rear Covered Porch, proposed ground projections at 5.2% with 3.75 allowed*  
APPROVED 2/25/20
- **Drive Auto Works – Block 23, Lot 20 (1167 Route 22)**  
New Office Space & Associated Parking. Change of Tenancy Use.  
DENIED 2/25. (RESUBMISSION FOR RECONSIDERATION PENDING)

**MINUTES**

- February 25, 2020

**PLANNING BOARD**

- **Alpine at Mountainside, LLC**  
**Block 3, Lot 18.03 (1496 Route 22)**  
*Applicant has constructed a 30 unit age-restricted multi-family development with 6 units set aside for affordable housing. The proposed change is to convert the 24 market rate units from 'for sale' units to 'rental' units; the six affordable units will remain 'for sale'.*

**BOARD OF ADJUSTMENT**

- **Moore – Block 22.02, Lot 40 (1121 Wychwood Rd.)**

Request for 1 YEAR Extension of Approval (Variance granted May, 2019)

- **Doherty - Block 22.03 , Lot 3 (1140 Wychwood Rd)**  
*Addition on Lot in Westfield and Mountainside. Variance on Front Yard, Foundation Area, FAR*
- **Patricco - Block 15.09, Lot 13 (248 Evergreen Court)**  
*Second Floor Addition and interior alterations. Variance on Side Yard, Floor Area Ratio, Front Yard Coverage and Height (Stories)*
- **Dillon – Block 16.14, Lot 12 (344 Edgewood Court)**  
*Addition and expansion of first and second floor. Variance on floor area ratio, Foundation Area and Lot Coverage.*

## ADJOURNMENT

**\*\*The next meeting of the Planning Board is scheduled for June 3, 2020 \*\***